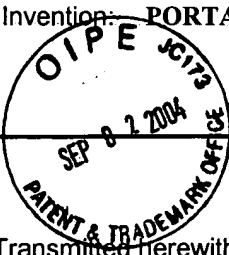
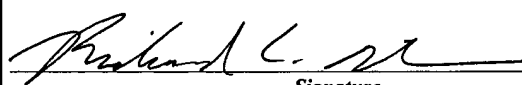


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>15499.177.1</b>	
Applicant(s): <b>S. Curtis Nye</b>						
Application No. <b>10/648,174</b>	Filing Date <b>08/26/03</b>	Examiner <b>Michael S. Chambers</b>	Customer No. <b>22,913</b>	Group Art Unit <b>3711</b>	Confirmation No. <b>4442</b>	
Invention: <b>PORTABLE BASKETBALL SYSTEM</b>						
 <b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	40 -	30 =	10 x	\$18.00	\$180.00	
INDEP. CLAIMS	7 -	6 =	1 x	\$86.00	\$86.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$266.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Signature			Dated: <b>September 2, 2004</b>			
<b>RICHARD C. GILMORE</b> <b>Reg. No. 37,335</b> <b>Attorney for Applicant</b>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date).  <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">           Signature of Person Mailing Correspondence         </div> <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">           Typed or Printed Name of Person Mailing Correspondence         </div>			
CC:						

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): S. Curtis Nye

Docket No.

15499.177.1

Application No.

10/648,174

Filing Date

08/26/03

Examiner

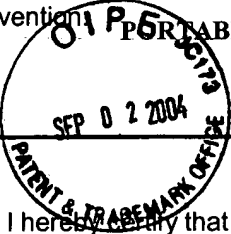
Michael S. Chambers

Customer No.

22,913

Group Art Unit

3711

Invention: **PORTABLE BASKETBALL SYSTEM**

I hereby certify that the following correspondence:

Amendment Transmittal (1 pg.); Amendment and Response to Office Action (18 pgs.); PTO 2038 Credit Card Form (1 pg.); Certificate of Express Mail (1 pg.); and Postcard

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

September 2, 2004*(Date)*RICHARD C. GILMORE*(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in dark ink, appearing to read "Richard C. Gilmore", written over a horizontal line.

*(Signature of Person Mailing Correspondence)*EV 510 293 316 US*("Express Mail" Mailing Label Number)*

**Note: Each paper must have its own certificate of mailing.**



09-07-04

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PATENT APPLICATION  
Docket No.: 15499.177.1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	S. Curtis Nye	)
Serial No.:	10/648,174	)
Filed:	August 26, 2003	)
For:	PORTABLE BASKETBALL SYSTEM	) Art Unit
Examiner:	Michael S. Chambers	) 3711
Confirm. No.:	4442	)
Customer No.:	22,913	)

**AMENDMENT AND RESPONSE TO OFFICE ACTION MAILED AUGUST 2, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed August 2, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** being on page 2.

**Amendments to the Claims** being on page 3.

**Remarks** begin on page 16.

09/08/2004 AMONDAF1 00000027 10648174

01 FC:1201	86.00 DP
02 FC:1202	180.00 DP